$(\text{Rev}, 10/02)$ $\Psi / N / M = T$	- 09 - 2004 U.S. DEPARTMENT OF COMMERC U.S. Patent and Trademark Off	
OMB No. 0651-0027 (exp. 6/30(2005)		
. Tab settings → → → ▼	2717853 Please record the attached original documents or copy thereof.	
To the Honorable Commissioner of Patents and Trademarks:	1 1000	
Name of conveying party(ies):	Name and address of receiving party(ies):	
WACHOVIA BANK, NATIONAL ASSOCIATION (formerly known as First Union National Bank),	Name: BRILLION IRON WORKS, INC.	
as Administrative Agent	Address:	
☐ Individual(s) ☐ Association	Street Address: 200 Park Avenue	
☐ General Partnership ☐ Limited Partnership	City: <u>Brillion</u> State: <u>Wisconsin</u> Zip: <u>5411</u>	
☐ Corporation	☐ Individual(s) citizenship	
Other <u>a National Banking Association</u>		
Additional name(s) of conveying party(ies) attached? ☐ Yes ■ No	☐ General Partnership	
	☐ Limited Partnership	
3. Nature of conveyance:	Corporation - Delaware	
☐ Assignment ☐ Merger	Ü Other	
☐ Security Agreement ☐ Change of Name	If assignee is not domiciled in the United States, a domestic.	
Other <u>Peleass of Security Interest - Recorded</u> at Reel/Frame No. 2062/0140	It assignes is not domiciled in the United States, a domestic, representative designation is attached. □ Yes □ No (Designations must be a separate document from assignment)	
Execution Date: March 25, 2004	Additional name(s) & address(es) attached?   Yes No	
A. Trademark Application No.(s)  Additional number(s) at	B. Trademark Registration No.(s)  1,824,090 2,413,168  ttached □ Yes ■ No	
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:	
Name: Patricia A. Conner		
Internal Address: Latham & Watkins LLP	7. Total fee (37 CFR 3.41)\$ <u>65.00</u>	
Exercise Fred Cook	■ Enclosed	
	☐ Authorized to be charged to deposit account	
	Deposit account number	
Street Address: 650 Town Center Drive, Suite 2000	500524 (For additional fees, if any)	
Wilder -	JOUGET (1 Of Education led 1669) (1 2114)	
City: Costa Mesa State: CA Zip: 92626	(Attach duplicate copy of this page if paying by deposit accou	
·	E THIS SPACE	
DO NOT US  9 Statement and signature		
DO NOT US  9 Statement and signature	mation is true and correct and any attached copy is a true coy	
9. Statement and signature. To the best of my knowledge and belief, the foregoing informative original document.  Patricia A. Conner	mation is true and correct and any attached copy is a true coy .  April 6, 2004	
9. Statement and signature. To the best of my knowledge and belief, the foregoing informathe original document.	mation is true and correct and any attached copy is a true coy	

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TRADEMARK
REEL: 002956 FRAME: 0032

## RELEASE OF TRADEMARKS AS SECURITY

WHEREAS, Brillion Iron Works, Inc. (the "Company"), owns the trademarks and all goodwill associated therewith described in the attached <u>Schedule A</u> (the "Marks") for which there are recordings in the United States Patent and Trademark Office under the numbers set forth in the attached <u>Schedule A</u>; and

WHEREAS, pursuant to that certain Security Agreement dated as of March 9, 2000 the Company granted a security interest in, among other things, the Marks to secure the payment and performance by the Company of certain of its obligations; and

WHEREAS, a Notice of Grant of Security Interest in Trademarks was recorded in the Assignment Branch, United States Patent and Trademark Office on April 4, 2000 located on Reel 2062, Frame 0140.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the Administrative Agent does hereby terminate its security interest in the Marks.

Dated: March 35, 2004

WACHOVIA BANK, NATIONAL

ASSOCIATION (f/k/a First Union National

Bank), as Administrative Agent

Colleen McCullum

Managing Director

TRADEMARK REEL: 002956 FRAME: 0033 Schedule A

to

## Release

dated as of March  $\underline{35}$ , 2004

## **Trademark**

Mark	Registration No.	Registration Date
LANDCOMMANDER	1,824,090	3/1/94

## Trademark Application

Mark	Application No.	Filing Date
OPTIMIZER	75/711,689	5/21/99

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TRADEMARK REEL: 002956 FRAME: 0034